| :51:42 a.m. 11-06-2019 4 n: Clay Ropp Fax: 18435101111 To: | Fax: (803) 896-5199 | Page: 4 of 33 11/06/2019 8:24 AM |
|--|--|--|
| | | 288352 |
| STATE OF SOUTH CAROLINA | | BEFORE THE |
| (Caption of Case) | PUBLIC | SERVICE COMMISSION |
| Example: Application for a Class C Charter Certificate from |) OF | F SOUTH CAROLINA |
| John Doe dba Doe's Limo |) TRANSP | ORTATION COVER SHEET |
| Application for a Class C Non-Emergency | | |
| Application for a Class C Stretcher Van | DOCKET NUMBER: | 2019 347 T |
| Certificate from SafeRide Transport, Inc. | NUMBER: | 7077-2 |
| | have a Docket Numbe | he filing an application with the PSC, you will not be. The Commission will assign one to you. If you ommission before, a Docket Number was assigned above. |
| (Please type or print) Alex Scarce | Telephone: | 843-375-6007 |
| Address: 606 Winterberry Lane | - Fax: | 843-353-3113 |
| Myrtle Beach, SC 29579 | Other: | |
| | Email: alex sca | rce@gmail.com |
| Application - Class A/A Restricted | Rea | uest for Name Change on Certificate |
| Application - Class C Taxi | | |
| Application - Class C Charter | | uest to Amend Scope of Authority |
| Application - Class C Charter Bus | Req | uest to Amend Scope of Authority uest to Amend Tariff (rate increase, etc.) |
| | | |
| Application - Class C Non-Emergency | | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit |
| ✓ Application - Class C Non-Emergency ✓ Application - Class C Stretcher Van | | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit uest |
| | | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit uest |
| Application - Class C Non-Emergency Application - Class C Stretcher Van Application - Class E Household Goods Application - Class E Hazardous Waste | | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit uest ibit e-Filed Exhibit |
| | Requirements Requi | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit uest ibit e-Filed Exhibit |
| Application - Class E Hazardous Waste | Requirements Requi | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit uest ibit e-Filed Exhibit er |
| ☐ Application - Class E Hazardous Waste CERK'S OFFICE ☐ Application ☐ Request for Extension to Comply with Order ☐ Request for Order Granting Authority to Obtain a Certificate | Require Require Require Require Require Exh Late Late Lett Propire Pub | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit uest ibit e-Filed Exhibit er |
| Application - Class E Hazardous Waste CERK'S OFFICE Application Request for Extension to Comply with Order Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | Requirements Requirements Requirements Requirements Requirements Rescuents R | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit uest ibit e-Filed Exhibit er posed Order lisher's Affidavit |
| ☐ Application - Class E Hazardous Waste CERK'S OFFICE ☐ Application ☐ Request for Extension to Comply with Order ☐ Request for Order Granting Authority to Obtain a Certificate | Requirements Requirements Requirements Requirements Rescuence Resc | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit uest ibit e-Filed Exhibit er posed Order lisher's Affidavit ervation Letter |
| Application - Class E Hazardous Waste CERK'S OFFICE Application Request for Extension to Comply with Order Request for Order Granting Authority to Obtain a Certificate of Public Convenience and Necessity to be Rescinded | Requirements Requirements Requirements Requirements Rescuence Resc | uest to Amend Tariff (rate increase, etc.) uest to Amend Passenger Limit uest ibit e-Filed Exhibit er cosed Order lisher's Affidavit ervation Letter ponse urn to Petition |

If you have any questions about this form, please contact the PUBLIC SERVICE COMMISSION at 803-896-5100.

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 Executive Center Drive, Suite 100 Columbia, South Carolina 29210

Phone: (803) 896-5100 Fax: (803) 896-5199

OPERATION OF MOTOR VEHICLE CARRIER

| SafeRide Transport., SafeRide Transport., Same under which business is to be conducted (corporation, partnership Myrtle Beach, SC 29: Mailing Address of Applicant (if different alex. scarce@gmail.c.) Email Address the Applicant is an LLC or a corporation, a copy of the Certificat | , Inc. ip, or sole proprietorship, with or without trac ane dicant 9579 ent from street address) 843-353-3113 Fax | |
|--|--|-------------|
| S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments there SafeRide Transport., Name under which business is to be conducted (corporation, partnership 606 Winterberry Lay Street Address of Appli Myrtle Beach, SC 29: Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.ce Email Address | , Inc. ip, or sole proprietorship, with or without trac ane dicant 9579 ent from street address) 843-353-3113 Fax | |
| S.C. Code Ann., § 58-23-10, et seq. (1976), and amendments there SafeRide Transport., Name under which business is to be conducted (corporation, partnership 606 Winterberry Lay Street Address of Appli Myrtle Beach, SC 29: Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.ce Email Address | , Inc. ip, or sole proprietorship, with or without trac ane dicant 9579 ent from street address) 843-353-3113 Fax | |
| SafeRide Transport., Name under which business is to be conducted (corporation, partnership 606 Winterberry La Street Address of Appli Myrtle Beach, SC 29: Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.ce Email Address | , Inc. ip, or sole proprietorship, with or without trace ane dicant 9579 ent from street address) 843-353-3113 Fax | ena |
| Name under which business is to be conducted (corporation, partnership 606 Winterberry Lau Street Address of Appli Myrtle Beach, SC 29: Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.co | ip, or sole proprietorship, with or without trace ane dicant 9579 ent from street address) 843-353-3113 Fax | e na |
| Name under which business is to be conducted (corporation, partnership 606 Winterberry Lau Street Address of Appli Myrtle Beach, SC 29: Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.co | ip, or sole proprietorship, with or without trace ane dicant 9579 ent from street address) 843-353-3113 Fax | ena |
| Name under which business is to be conducted (corporation, partnership 606 Winterberry Lau Street Address of Appli Myrtle Beach, SC 29: Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.co | ip, or sole proprietorship, with or without trace ane dicant 9579 ent from street address) 843-353-3113 Fax | le na |
| 606 Winterberry Landstreet Address of Applia Myrtle Beach, SC 29: Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.com. Email Address | ane dicant 9579 ent from street address) 843-353-3113 Fax | |
| Street Address of Appli Myrtle Beach, SC 29: Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.c. Email Address | licant 9579 ent from street address) 843-353-3113 Fax | |
| Myrtle Beach, SC 29: Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.cc Email Address | 9579 ent from street address) 843-353-3113 Fax | |
| Mailing Address of Applicant (if different 843-375-6607 Phone alex.scarce@gmail.c. Email Address | ent from street address) 843-353-3113 Fax | |
| 843-375-6607 Phone alex.scarce@gmail.co Email Address | 843-353-3113 Fax | |
| Phone alex.scarce@gmail.co Email Address | Fax | - · |
| alex.scarce@gmail.c | Fax | |
| Email Address | nom | |
| Email Address | COIII | |
| the Applicant is an LLC or a corporation, a copy of the Certificat | The state of the s | |
| the Applicancis an LLC of a colporation, a copy of the Certificat | ate of Projeton of Record the Court Court in | |
| ecretary of State and the Articles of Incorporation must be attached | | out |
| arolina Secretary of State "Foreign Corporation" Certificate.) | La fair de la constant de la constan | |
| | | ٠. |
| Select Entity Type: (Check one) | | |
| ☐ Individual Owner/Sole Proprietorship | | • • • |
| Partnership - List names and address of all person having an | n interest in the business. | |
| ☑ Corporation - List names and addresses of two principal office | icers. | ~ |
| Alex Scarce- 606 Winterberry Lane, Myrtle Beach, SC 29579 | | ٠. |
| Candace Burch- 101 Split Oak Ct, Myrtle Beach, SC 29588 | | |
| | المرابع والمرابع | • • |

Fax: (803) 896-5199

· Page: 6 of 33

11/06/2019 8:24 AM

Applicant is financially able to furnish the services as specified in this application and submits the following statement of assets and liabilities.

Financial Statement

Applicant's assets and liabilities are as follows:

| Assets: | M. AND TO D. M. AND THE PARTY OF THE PARTY O | Liabilities | |
|-------------------------------------|--|------------------------------|---|
| Value of Real Estate | 0 | Mortgage/Loan on Real Estate | 0 |
| Value of Motor Vehicles | 2,500 | Loans Owed on Motor Vehicles | 0 |
| Cash on Hand | 5,000 | Business/Other Loans Owed | 0 |
| Cash in Bank | 50,000 | Other Liabilities or Debts | 0 |
| Value of Other Assets and Equipment | 9,500 | Total Liabilities | 0 |
| Total Assets | 67,000 | | |

INSTRUCTIONS:

- 1. "Value of Real Estate" means the actual or estimated market value of any real property/buildings owned by the Company/Business Applying for a Certificate.
- 2. "Mortgage/Loan on Real Estate" means the outstanding balance on any Mortgage, Equity Line or other Loan secured by the Real Estate listed in Item 1.
- "Value of Motor Vehicles" means the actual or fair estimated value of any moving vans, trucks or other vehicles owned by the Company/Business Applying for a Certificate.
- 4. "Loans Owed on Motor Vehicles" means the outstanding balance on any loans or liens on the vehicles listed in Item 3
- 5. "Cash on Hand" is the total of actual cash held by the Company/Business applying for a Certificate on the day this form is filled out.
- 6. "Business/Other Loans Owed" means the outstanding balance on any small business loan or other unsecured loan made by a person, bank or business to the Business/Company applying for a Certificate.
- 7. "Cash in Bank" means the current balance in checking accounts, savings accounts or the like in the name of the Company/Business applying for a Certificate. Do not include retirement accounts or personal bank account balances
- 8. "Value of Other Assets and Equipment" should include the actual or estimated value of items such as office equipment (computers/furnishings), moving equipment (hand trucks/blankets/strapping), and trailers.
- 9. "Other Liabilities or Debts" means specific amounts/balances which the Company/Business applying for a Certificate knows that it owes to other persons or companies; for example Franchise Fees. This does NOT include regular bills such as electricity bills, security system costs, insurance, salaries, etc.

ACCEPTED FOR PROCESSING -

2019 November 6

10:33 AM - SCPSC -

Proposed Rates and Charges

Berkeley

Calhoun.

Charleston

Maximum Proposed Rate and Charges for Service as Follows:

Medical and SCDHHS Rates-Subject to negotiation with broker chosen by SCDHHS

Maximum Rates for Medical and SCDHHS-\$325.00 pick up fee per passenger and \$50.00 per mile

Ambulatory Rates-Subject to negotiation with broker chosen by SCDHHS

Maximum Rates for Ambulatory-\$125.00 pick up fee per passenger and \$35.00 per mile

Wheelchair Rates-Subject to negotiation with broker chosen by SCDHHS

Dorchester

Edgefield

Fairfield

Maximum Rates for Wheelchair-\$125.00 pick up fee per passenger and \$35.00 per mile

| authority if you intend to operate in all | counties in South Carolina. | |
|---|-----------------------------|--------------|
| Abbeville Cherokee | Florence Lee | Saluda |
| Aiken Chester | Georgetown Lexington | Spartanburg |
| Allendale Chesterfield | Greenville Marion | Sumter |
| Anderson Clarendon | Greenwood Mariboro | Union |
| Bamberg Colleton | Hampton McCormick | Williamsburg |
| Barnwell Darlington | ☐ Horry ☐ Newberry ☐ | York |
| Beaufort Dillon | Jasper Oconee | |

Requested Scope of Authority: Check all counties in which you are requesting permission to operate You will only be allowed to operate in those counties checked below. You may request "Statewide"

Orangeburg

Pickens

Richland

X Statewide

DESCRIPTION OF EQUIPMENT

You are not required to own a vehicle to file an application. However, prior to being issued a certificate by ORS, you will be required to have obtained a vehicle.

Maximum Number of Passengers Vehicle is Equipped to Carry: (The number of passengers a vehicle is equipped to carry is based on the number of <u>seatbelts</u> in the vehicle, including the driver's seatbelt.)

8-15 Passengers, including driver

WHEEL CHAIR ACCEPTED FOR PROCESSING - 2019 November 6

| MAKE | YEAR & MODEL | VIN# | EMPTY WEIGHT | LIFT |
|------|------------------|-------------------|--------------|----------------|
| 2006 | Toyota Sienna CE | 5TDZA23C06S421860 | 4120 | * |
| | | | | and the second |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

From: Clay Ropp

Fax: 18435101111

INSURANCE QUOTE

This form MUST BE COMPLETED.

The insurance quote must be complete, listing current insurance premiums. At the discretion of the Commission, a copy of current insurance policies may be required. Do not provide a copy of insurance policies unless requested. You will not be required to purchase insurance until your application has been approved and an order has been issued by the PSC. THIS IS ONLY A QUOTE.

The following insurance quote is for

SafeRide Transport, Inc.

Name of Applicant

606 Winterberry Lane, Myrtle Beach, SC 29577

Address of Applicant

Amount of Premium:

The above quoted premium is for a term of

Minimum Limits - Bodily injury and property damage limits will not be less than the following:

| - | | | The state of the s |
|----|-----------------------------------|--------------|--|
| 41 | Liability Combined Each Occurance | \$ 1,000,000 | |
| i | Medical Payments per Person | \$1,000 | |

National Indemnity / Columbia Insurance Company

Name of Insurance Company

1314 Douglas St. STE 1400 Omaha, NE 68102

Home Office Address of Company

I, the Applicant, am familiar with the Commission's Rules and Regulations relating to insurance requirements and the above quote meets the minimum insurance limits prescribed. The insurance company making this quote is authorized by the South Carolina Department of Insurance to do business in South Carolina.

NOTICE:

If you wish to self-insure your motor vehicles for liability and property damage, you must comply with S.C. Code Ann. Sections 56-9-60 and 58-23-910. For more information, contact the Department of Motor Vehicles at (803) 896-8457 or (803) 896-9903.

If you wish to apply as a self-insured for worker's compensation coverage in South Carolina you may do so with the South Carolina Worker's Compensation Commission (WCC) provided that you will be able to: 1) post a surety bond or letter-ofcredit with the WCC for a minimum of \$500,000, 2) agree to pay a yearly self-insurance tax, and 3) agree to pay an annual assessment to the South Carolina Second Injury Fund. For more information, contact the WCC Self-Insurance Division at (803) 737-5712 or on the web at www.wcc.state.sc.us/self-insurance.



National Indemnity group of insurance companies

QUOTE

SafeRide Transport Inc

Company: Columbia Insurance Company

Admitted

Quote Date: October 31, 2019 Premium: \$716,564.00

Driver Guidelines

Drivers must be at least 25 with no more than four moving violations or one accident and one violation within the last three years. Drivers age 23 and 24 are acceptable, but can have no more than two moving violations within the last three years. Drivers under 23 are not acceptable. No driver may have any major convictions within the last five year period. All driver changes throughout the policy term should be reported to the company.

Pricing assumes drivers of vehicles with a seating capacity greater than 15 or GVVV of 26,000 lbs or more have proper CDL and at least one year experience driving similar autos.

Terms & Conditions

Quote is subject to no federal or state filings or an MCS-90.

Quote does not include any Additional Insureds or Waivers of Subrogation or HC/NO.

Policy will be issued showing only the Named Insured specified above. Additional entities can be considered as Additional Named Insured but relationship to the first Named Insured and insurable interest in the scheduled autos must be determined.

CANCELLATION PROVISION

Return Premium for any cancellation by the insured or for non-payment of premium will be on a SHORT RATE basis where the penalty is 10% of the unearned premium. Any cancellation requested by the company will be pro-rata.

This quote is based on the information contained in your application and any other underwriting information that has been submitted. Please carefully review this quote as some coverages may differ from what has been requested and certain terms and conditions which restrict coverage may apply. See attached for coverage details including symbols and limits.

NOTE THAT THE QUOTED PREMIUM MAY CHANGE IF THE INSURED MAKES ANY CHANGES TO COVERAGE PRIOR TO BINDING.

October 31, 2019

07 51 42 a.m 11-06-2019 1

From: Clay Ropp

Fax: 18435101111

To

Fax: (803) 896-5199

Page: 11 of 33

11/06/2019 8:24 AM

NICO-Rate for South Carolina

: Columbia Insurance Company

Account Summary For SAFERIDE TRANSPORT INC

Quote #: 10013258
Status: New/Pending Info
Policy Type: AP

Originally Guoted, Guote Printed; Proposed Effective; Proposed Expiration;

1/01/1900 12:00,AM 10/31/2019 6:14 PM EDT 1/01/2020 12:00 AM 1/01/2021 12:00 AM

Quoted By: Kaitlyn Dougherty National Indemnity Company 1314 Douglas Street, Suite 1400 Omaha, NE 68102 Phone - (402) 916-3000

KMDougherty@nationalindemnity.com

DOT#: Unknown MC#: Unknown

| Symbol | Coverage Limit (\$) | | | Premium (\$ |
|--------|--|-----------------|---------|-------------|
| 7 | Transfer 11000,000 oct | | | 439,068 |
| 7 | UM - BIPD 1,000,000 CSL | | < 1 * 5 | 86,772 |
| 7 | UIM - BIPD - 1,000,000 CSL | a come and come | | 86,772 |
| 7 | Medical Payments 5,000 | | | 28,980 |
| 1 :: | and the second of the second o | | | |

Physical Damage See Specific Unit 74,972
Total Ins Value 838,000

Total \$716,564.00

<u>Unit</u> Sub Total

Revision: 71SC2019R04

Vehicle Information

NICO-Rate Version: 8.6.0,236

| | 2111 | | -148116 | | *************************************** | 11113 | | Tow | 133VI | |
|-----|------|--------------------------|-------------------|-------------------|---|-------|--------|---------------------------------------|--|------|
| ٠,٠ | 1 | 2013 TOYOTA COROLLA | 15,681 | 3,099 3,099 | 1,035 | 2,1 | **** | - | ľΑ | ٠, ۵ |
| ٠., | , | Comp/Coll \$22,500 | Deductible: | 1,000/1,000 | | | | | en e | |
| ٠. | | Radius: Up to 100 Miles. | and the second of | The second second | | | | · · · · · · · · · · · · · · · · · · · | • | |
| • | 9. | · 2012 TOVOTÁ CODOLLA | 15 684 | 3 800 a 000 | 1 035 | 0.4 | 07 . N | 1/A . N | 1/A | • |



Fax: (803) 896-5199

Page: 12 of 33

11/06/2019 8:24 AM

FOR PROCESSING - 2019 November 6,10:33

|-SCPSC

From: Clay Ropp

Fav: 1843510111

SafeRide Transport, Inc.

Exhibit Fit, Willing, and Able (FWA)

Name

| 1. Is there currently any outstanding judgments against the A | Applicant? |
|---|------------|
|---|------------|

O Yes

No

If Yes, list judgements here:

- 2. Is Applicant familiar with all statutes and regulations, including safety regulations and governing for-hire motor carrier operations in South South Carolina, and does Applicant agree to operate in compliance with these statutes and regulations?
 - Yes

- O No.
- 3. Is Applicant aware of the Commission's insurance requirements and the insurance premium costs associated therewith?
 - Yes

) -No.

From: Clay Ropp

ACCEPTED FOR PROCESSING - 2019 November 6 10;33 AM - SCPSC -

Exhibit on Driver Qualifications

| 1. | Applicant understands that drivers must possess at least a current American Red Cross Standard First Aid are CPR Certificate or its equivalent, and records that verify/record such training must be kept on file at the company's primary place of of business within South Carolina. | d |
|-------|--|-------|
| | ⊙ Yes O No | |
| 2. | . Applicant understands that drivers must be in compliance with all OSHA regulations. | |
| | ⊙ Yes O No | *** |
| | Applicant understands that drivers must be trained in the use of all vehicle installed safety equipment such a two-way radios, first-aid kits, fire extinguishers, and other equipment as outlined in PSC Regulations. | S |
| | ⊙ Yes O No | , , |
| 4. | . Applicant understands that drivers must be able to physically perform actions necessary to assist persons with disabilities, including wheelchair users. | . / . |
| `\. | ⊙ Yes ⊙ No | ** |
| | Applicant understands that drivers must visce a professional uniform and what identification had not be | ••• |
| ٠ وپ | . Applicant understands that drivers must wear a professional uniform and photo identification badge that easily identifies the driver and the company for whom the driver works. | |
| ***** | • Yes O No | |
| 6. | Applicant understands that drivers must complete twelve (12) hours of in-service training annually in the are of safety, and records that verify/record such training must be kept on file at the company's primary place of business within South Carolina. | a |
| ٠. | • Yes | |

ACCEPTED FOR PROCESS

S S

2019 November 6

10:33 AM - SCPSC

Fax: 18435101111

Fax: (803) 896-519

PUBLIC SERVICE COMMISSION OF SOUTH CAROLINA 101 EXECUTIVE CENTER DRIVE, SUITE 100 COLUMBIA, SOUTH CAROLINA 29210

Applicant is familiar with the provision of S.C. Code Ann. §58-23-10, et seg. (1976), and amendments thereto, and R 103-100 through R 103-241 of the Commission's Rules and Regulations for Motor Carriers (S.C. Code Ann. Regs., 1976), and R.38-400 through R.38-503 of the Department of Public Safety's Rules and Regulations for Motor Carriers (Volume 2, S.C. Code Ann., 1976) and amendments thereto, and hereby promises compliance therewith.

S.C. Code Ann. Section 58-3-250 states, in part, that every final order of the Commission must be served by electronic service, registered or certified mail, upon the parties to the proceeding or their attorneys.

Please check the applicable box

The Applicant AGREES to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System. The Applicant authorizes the Commission to serve its orders by using the email address as it appears on page one of this Application. To sign up for eservice notifications, please visit www.psc.sc. gov to create a My DMS account.

The Applicant DOES NOT AGREE to receive future Commission orders related to the Applicant's authority in South Carolina through the Commission's eService System

The Applicant for the Certificate of Public Convenience and Necessity as set forth in the foregoing, swear or affirm that all statements contained in the above application are true and correct.

plicant's Signature

resident Title of Applicant (e.g. President, Owner, etc.)

STATE OF SOUTH CAROLINA

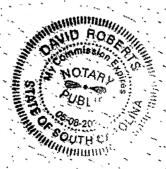
COUNTY OF

WORN TO BEFORE ME This

day of August

Notary Public

Commission Expires



Print Application

ACCEPTED FOR PROCESSING

2019 November 6 10:33

File ID: 190726-1029309 Filing Date: 07/26/2019

Page: 15 of 33

CERTIFIED TO BE A TRUE AND CORRECT COPY AS TAKEN FROM AND COMPARED WITH THE ORIGINAL ON FILE IN THIS OFFICE

· · · · Aug 22 2019 REFERENCE ID: 391237



STATE OF SOUTH CAROLINA SECRETARY OF STATE

ARTICLES OF INCORPORATION

| | The initial registe | red office of the corporation is | 1591 Savannah Highway, Suite | 201 |
|--------|---------------------------|--|--|--|
| | | | Street Address | |
| | Charleston | Charleston | South Carolina | 29407 |
| `. | City | County | State | Zip Code |
| • | | | | |
| ٠,, | and the initial red | istered agent at such address i | s United States Corporation Age | ents. Inc. |
| ٠, | 20,20,000 | Carried and and affice and account of the has a land of | Print Name | |
| | . Thereby a | consent to the appointment on r | naistored agent of the garmeral | ing. |
| | a Hereby C | onsent to the appointment as re | edistered agent of the corporat | 1014. |
| . • • | | | | |
| ~·. | | Agent's Sign | alure By: Cheyenne Moseley, A | ssistant Secretary |
| | | the first of the second of | | and the second s |
| *** | The corporation i | s authorized to issue shares of | stock as follows. Complete "a" | or "b", whichever |
| ٠. | is applicable: | and the second s | and the second of the second o | |
| • | | | | |
| | а 🗴 1 | The corporation is authorized to | issue a single class of charge | the fotal number |
| • | | | | |
| • | 5 | of shares authorized is 1. | 000 - 31(1815 CIBBS OF \$1(4155) | mie torai imimbei |
| | | of shares authorized is 1. | 000 | |
| | | if shares authorized is 1.6 The corporation is authorized to | 000 | |
| | | of shares authorized is 1. | issue more than one class of s | |
| | | If shares authorized is 1,0 | issue more than one class of s | shares: |
| | | If shares authorized is 1,0 | issue more than one class of s | shares: |
| | | If shares authorized is 1,0 | issue more than one class of s | shares: |
| ****** | | If shares authorized is 1,0 | issue more than one class of s | shares: |
| | | If shares authorized is 1,00%. The corporation is authorized to Class of Shares | issue more than one class of s | shares: |
| | b. [] | If shares authorized is 1,0 The corporation is authorized to Class of Shares | issue more than one class of s Authorized No | shares: o, of Each Class |
| | b. [] | of shares authorized is 1.0 The corporation is authorized to Class of Shares | issue more than one class of s Authorized No | shares: o, of Each Class |
| | b. [] The relative right. | of shares authorized is 1.0 The corporation is authorized to Class of Shares | issue more than one class of s Authorized No | shares: o, of Each Class |
| | b. [] The relative right. | of shares authorized is 1.0 The corporation is authorized to Class of Shares | issue more than one class of s Authorized No | shares: o, of Each Class |
| | b. [] The relative right. | of shares authorized is 1.0 The corporation is authorized to Class of Shares | issue more than one class of s Authorized No | shares: o, of Each Class |
| - | b. [] The relative right. | of shares authorized is 1.0 The corporation is authorized to Class of Shares | issue more than one class of s Authorized No | shares: o, of Each Class |

| 44 05 0000 1 45 | 7 | | | | |
|--|--|--|--|--|--|
| 07,51,42 a.m. 11-06-2019 16 | <u> </u> | r - 1 | Fax: (803) 896-5199 | Page: 16 of 33 | 11/06/2019 8:24 AM |
| From: Clay Ropp | ax: 18435101111 To: | the same of the sa | Fax: (000) 000 0100 | | |
| CERTIFIED TO BE A TRUE AND COR AS TAKEN FROM AND COMPARED ORIGINAL ON FILE IN THIS OF | WITH THE | | | | |
| Aug 22 2019 REFERENCE ID: 391237 | | | SafeRide Name of Corp | Transport Inc. | |
| Mark Harandon | The optional provisions, whi | ich the corneration als | ote to include in the estate | | |
| | as follows (See the applicab | ale provisions of Section | ons 33-2-102, 35-2-105, a | ក្លេ 35-2-221 of the | ii e |
| | 1976 South Carolina Code c | of Laws, as amended | Service of the servic | and the second second | the second of th |
| | The state of the s | | | the second of the second | Marine to the second to |
| | | The second of the second | | | |
| The man the same of the same o | | | was a second of the second of | The same of the same | and the same of th |
| | | | The same of the sa | The state of the s | in the second of |
| 6. | The name, address, and sig | nature of each incorp | orator is as follows (only o | ne incorporator is re | quired): |
| The state of the s | E. LegalZoom.com, In | 10 | and the second | | |
| | Name | | | | |
| | | The state and the state of the | The said of the sa | The state of the s | |
| | | 11th Floor, Glendale, | CA 91203 | | |
| | Address | | | | |
| | The second secon | | ヘ メング | | |
| The second secon | Signature Chevenne | Moseley, Assistant Secre | lary of LegalZoom.com, Inc. (1 | ncorporator) | |
| | | The state of the s | | The second secon | |
| | b | * | | *** *** *** *** *** *** *** *** *** ** | |
| | Name | | | we are more than the | |
| | and the second s | | The same of the sa | The same of the sa | and the second of the second of |
| | Address | | | | a the same of the same of |
| | | Tenne In the Control of the Control | | | the state of the state of the state of |
| | Signature | | | and the second of the second o | |
| and the second of the second o | Signature | The second second | | and the same of th | |
| | and the same of th | | | | |
| | с. | | | | The state of the s |
| and the same of th | Name | | and the same of th | ATY AND THE STREET, AND THE ST | The same of the same of |
| | | The second secon | and the second of the second o | | a secure and a second |
| | Address | | April 10 may 10 miles of the contract of the c | | |
| | The second of the second of the second of the second of | and the second of the second o | | | |
| | Signature | The decrease of the second sec | The state of the s | | and the second second |
| and the second second | The second secon | | | The second of the second of | |
| | The state of the s | the same of the same of the same | | many the second of the second | and the same of |
| | Wally J L | As an armini | lanau Haaaaid ta nimetaa | | |
| | Carolina, certify that the cor | poration to whose an | torney licensed to practice | in die state of 2000 editions si atentificate | |
| | has complied with the requir | rements of Chapter 2. | Title 33 of the 1976 South | Carolina Code of | Mary and the second second |
| | Laws, as amended, relating | to the articles of inco | rporation | 1 | |
| | Thatia : | والمسهرين المرابع المرابع المرابع | 11111 NA | K D/I | en e |
| Date | Thistian. | | Signature / | | |
| | | | 31.00 | and the fact of the second | |
| | | | Kella V | | the second secon |
| | -m | | | 71131 1 | |

Le 201 Foi rue de Se 330

Choclotte, NC 28210

800 - 18) 2180

From: Clay Ropp

The State of South Carolina



Office of Secretary of State Mark Hammond

Certificate of Existence

I, Mark Hammond, Secretary of State of South Carolina Hereby Certify that:

SafeRide Transport Inc., a corporation duly organized under the laws of the State of South Carolina on July 26th, 2019, and having a perpetual duration unless otherwise indicated below, has as of the date hereof filed all reports due this office, paid all fees, taxes and penalties owed to the State, that the Secretary of State has not mailed notice to the corporation that it is subject to being dissolved by administrative action pursuant to S.C. Code Ann. §33-14-210, and that the corporation has not filed articles of dissolution as of the date hereof.

> Given under my Hand and the Great Seal of the State of South Carolina this 22nd day of August, 2019